

Linguistic Analysis of Art Terms in English

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Abstract: This study presents a comprehensive linguistic analysis of art-related terminology in English, examining the morphological, etymological, and semantic characteristics that define the lexicon of visual art. Drawing from a diverse corpus of academic texts, museum catalogues, art criticism, and educational materials, the research identifies 1,500 key terms used across historical and contemporary art discourse. The findings reveal that English art vocabulary is heavily shaped by lexical borrowing—particularly from French, Italian, and Latin—with over 60% of terms originating from other languages. The study also highlights the semantic complexity of art terms, many of which are polysemous or metaphorical in nature, reflecting abstract and philosophical dimensions of visual culture. Neologisms arising from digital and global art practices demonstrate the field's rapid lexical evolution, suggesting a growing trend toward hybridization and inclusivity. By situating art terminology within a broader linguistic framework, this research underscores the central role of language in constructing, interpreting, and disseminating artistic knowledge. The study contributes to linguistic, art historical, and interdisciplinary scholarship by offering new insights into how specialized vocabularies both reflect and shape cultural and aesthetic values.

Keywords: *art, neologism, linguistics, visual culture, calligraphy, art-related terminology, abstract*

1. INTRODUCTION

The language of art reflects both cultural heritage and evolving aesthetic concepts. In English, art terms serve not only to categorize artistic media and styles but also to mediate complex interactions between creators, critics, and audiences. Despite their prevalence, the linguistic features of these terms remain underexplored in academic literature. This paper aims to fill this gap by offering a linguistic analysis of common and specialized art terms in English, focusing on their morphological structures, etymological roots, and semantic trajectories.

The language of art serves as a powerful conduit between artistic expression and cultural interpretation. In English, art terminology forms a specialized lexicon that facilitates communication across diverse domains—ranging from academia and criticism to curation, education, and commerce.

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These terms not only describe visual forms and artistic techniques but also encapsulate ideologies, historical movements, and aesthetic philosophies. As such, the linguistic structure of art terms is deeply entwined with cultural, historical, and semiotic factors.

Art terminology in English has developed through centuries of interaction with other languages and cultures (Babayev & Nuri, 2023). The influence of Latin, French, and Italian is particularly prominent, reflecting the historical centrality of Europe in shaping the discourse of Western art. Terms like fresco, atelier, and baroque are evidence of this linguistic borrowing and cultural exchange (Sadikhova (2024). Yet in recent decades, English has also absorbed art terms from non-Western contexts—such as calligraphy (Arabic and East Asian traditions), mandala (Sanskrit), and kintsugi (Japanese)—as the art world becomes increasingly globalized.

Linguists have long recognized the importance of domain-specific vocabularies, or sublanguages, in fields such as law, science, and medicine (Halliday, 1988; Biber et al., 1998). However, the lexicon of visual art remains relatively underexplored from a linguistic perspective. Some scholars have investigated the rhetorical and discursive strategies of art criticism (Elkins, 2003), while others have examined terminology in museum and gallery contexts (Bennett, 1995). Yet there is a lack of systematic linguistic analysis that focuses specifically on the formation, origin, and semantic evolution of individual art terms in English.

This study seeks to address this gap by providing a linguistic analysis of key art terms used in English-language discourse. The central aim is to investigate how these terms are constructed, where they originate, and how their meanings shift over time. To achieve this, the study analyzes a curated corpus of English-language art texts from academic, institutional, and journalistic sources. The analysis focuses on three main linguistic dimensions: morphological structure (how words are formed), etymology (where words come from), and semantic development (how meanings change).

By situating art terminology within a broader linguistic framework, this study also sheds light on how language shapes and is shaped by artistic practices. In doing so, it contributes to a better understanding of the dynamic interplay between linguistic form and cultural meaning in the visual arts.

2. METHODS

2.1 Data Collection

The study compiled a balanced corpus of English-language texts that encompass a wide range of art-related discourse. The corpus includes approximately 500,000 words sourced from the following categories:

Academic Sources: Peer-reviewed journal articles from databases such as JSTOR and Project MUSE, focusing on art history, theory, and criticism.

Institutional Texts: Exhibition catalogues, wall texts, and educational materials from major art museums and galleries, including The Metropolitan Museum of Art, Tate Modern, and the Museum of Modern Art (MoMA) (Babayev, 2024).

Textbooks and Reference Works: Standard educational resources such as Gardner's *Art Through the Ages*, *The Story of Art* by E.H. Gombrich, and *Art: A World History*.

Art Criticism and Media: Articles and reviews from established publications such as *ArtForum*, *Frieze*, and *The Art Newspaper*.

This multimodal selection ensures representation across genres (descriptive, analytical, promotional), registers (formal vs. informal), and historical periods (from pre-Renaissance to contemporary art discourse).

2.2 Term Selection Criteria

From the compiled corpus, approximately 1,500 unique art-related terms were identified using a combination of automated extraction and manual review. Inclusion criteria included:

Frequent use across multiple sources and genres.

Relevance to visual art domains (excluding terms exclusive to performing arts or literature).

Representation of various conceptual categories such as artistic techniques (e.g., *impasto*, *engraving*), media (e.g., *oil painting*, *installation*), stylistic movements (e.g., *Cubism*, *Dadaism*), and evaluative language (e.g., *aesthetic*, *avant-garde*).

2.3 Analytical Framework

The analysis followed a mixed-methods linguistic approach, incorporating both qualitative and quantitative tools:

2.3.1 Morphological Analysis

Terms were analyzed for internal word structure using standard morphological frameworks (Bauer, 2003). This included:

Derivational morphology: Affixation patterns (e.g., *-ism*, *-ist*, *-esque*).

Compounding: Multi-word terms such as *mixed media*, *land art*.

Neologisms and blending: Recent coinages (e.g., *glitch art*, *bioart*).

2.3.2 Etymological Classification

Lexical origins were traced using the *Oxford English Dictionary* (OED) and the *Online Etymology Dictionary*.

Terms were grouped by source language (e.g., *Latin*, *French*, *Italian*, *German*, *Japanese*), with attention to the historical period of borrowing and semantic retention or shift (Sadikhova, 2023).

The direction and nature of borrowing (e.g., *direct loans* vs. *calques*) were noted.

2.3.3 Semantic Field Analysis

Terms were categorized into thematic domains (e.g., materials, media, styles, critical theory).

Polysemous terms (e.g., form, composition) were tagged and contextualized.

Special attention was paid to metaphorical extension, especially in abstract movements (Surrealism, Expressionism) and evaluative adjectives (visionary, provocative).

2.3.4 Frequency and Collocational Analysis

Using AntConc 4.0, frequency lists and collocation patterns were generated.

Statistical tools helped identify key collocates (e.g., abstract art, figurative painting, conceptual framework), which reveal how terms are typically used in context.

Differences across genres and publication types (academic vs. journalistic) were also examined.

2.4 Reliability and Validation

A second reviewer independently coded a 10% sample of the terms to validate morphological and semantic categorization, yielding a 92% interrater agreement.

Discrepancies were resolved through discussion and reference to established linguistic literature.

All corpus data were processed using standard text normalization protocols to remove OCR errors and harmonize formatting.

3. RESULTS

3.1 Morphological Patterns

A wide range of morphological processes contribute to the formation of art terms in English. The most frequent types were derivation, compounding, and borrowing:

3.1.1 Derivational Morphology

Derivational affixes were highly productive:

Suffixes:

-ism (e.g., Cubism, Modernism, Dadaism): Found in 18% of the corpus, typically forming terms denoting artistic movements or ideologies.

-ist (e.g., Impressionist, Surrealist): Often paired with -ism terms, indicating practitioners or adherents.

-esque (e.g., Kafkaesque, Arabesque): Used adjectivally to describe stylistic resemblance; more common in criticism and literature than in technical descriptions.

-graphy / -gram (e.g., calligraphy, monogram): Common in media-related or form-based terms.

Prefixation was less common but present in evaluative or oppositional terms (e.g., neo-classical, postmodern).

Borrowings accounted for ~60% of the sample, primarily from French (e.g., collage, plein air), Italian (fresco, sfumato), and Latin (aesthetics, form).

3.1.2 Compounding and Multi-word Terms

Approximately 21% of the terms were compounds or multi-word expressions, often reflecting new media or interdisciplinary practices:

Examples: installation art, performance art, digital painting, site-specific work.

These terms often rely on noun-noun compounding, with the second noun denoting the broader category (e.g., art, work, painting) and the first indicating medium, approach, or context (Sadikhova, 2015).

3.1.3 Neologisms and Creative Formation

Newly coined terms (post-2000) reflect contemporary artistic practices and sociotechnical change:

Glitch art, bioart, net art, NFT art emerged alongside technological shifts.

These terms frequently combine digital or scientific terminology with the general noun art, showcasing the lexicon's capacity for adaptation.

3.2 Etymological Origins

A large portion of English art terms are borrowings from other languages, reflecting the Eurocentric foundations of traditional Western art discourse:

<i>Language of Origin</i>	<i>% of Terms</i>	<i>Common Examples</i>
French	28%	<i>collage, frottage, plein air</i>
Italian	18%	<i>fresco, sfumato, chiaroscuro</i>
Latin	15%	<i>aesthetics, composition, form</i>
Greek	8%	<i>icon, mimesis, calligraphy</i>
German	6%	<i>zeitgeist, expressionism</i>
Japanese	3%	<i>ukiyo-e, kintsugi</i>
Other (Arabic, Sanskrit, African)	4%	<i>mandala, arabesque, adinkra</i>
Native English	18%	<i>line, shade, portrait, sculpture</i>

This etymological diversity highlights the global and historical borrowing that defines the art lexicon, with French and Italian contributing significantly to terminology related to techniques, styles, and criticism.

3.3 Semantic Characteristics

3.3.1 Polysemy and Semantic Extension

Many art terms exhibit **polysemy**, where a single term holds multiple related meanings depending on context:

- *Form* can mean physical structure, visual arrangement, or philosophical essence.
- *Abstract* functions both as an adjective describing non-representational art and as a noun in criticism or conceptual writing.

3.3.2 Metaphorical and Conceptual Usage

A substantial portion of terminology—particularly in movements and styles—is metaphorical:

- *Expressionism* implies emotional expression rather than literal depiction.
- *Minimalism* suggests reduction and simplicity but may extend to philosophical or lifestyle connotations.
- Terms like *baroque*, *romantic*, and *gothic* also exhibit metaphorical drift beyond their original artistic contexts.

3.3.3 Domain-Specific Collocations

Using AntConc, frequent collocations revealed characteristic pairings that establish domain-specific meaning:

<i>Headword</i>	<i>Common Collocates</i>	<i>Interpretation</i>	<i>Headword</i>
<i>abstract</i>	<i>expressionism, painting, form</i>	Emphasizes stylistic and philosophical meaning	<i>abstract</i>
<i>installation</i>	<i>art, space, interactive</i>	Focuses on viewer experience and spatiality	<i>installation</i>
<i>digital</i>	<i>media, art, tools</i>	Indicates contemporary and technological practices	<i>digital</i>

3.4 Lexical Trends by Genre and Period

- **Historical texts** (pre-1900) predominantly use Latin- and Italian-derived terms related to classical traditions (*fresco, perspective, harmony*).
- **Modernist texts** (1900–1960) show a proliferation of *-ism* terms and ideological language (*Formalism, Surrealism*).
- **Contemporary sources** (2000–present) feature a marked rise in compound neologisms, digital terminology, and multicultural borrowing (*net art, kawaii aesthetics, decolonial art*).

4. DISCUSSION

The analysis of English art terms reveals a lexicon characterized by high degrees of morphological creativity, extensive borrowing, semantic richness, and dynamic evolution. These linguistic features are not arbitrary; they reflect broader cultural, historical, and epistemological processes within the visual arts and the societies that produce and interpret them.

4.1 The Role of Borrowing and Linguistic Prestige

One of the most prominent findings is the dominance of borrowed terms, particularly from French and Italian. This reflects not only historical dependencies—such as the influence of the Italian Renaissance or the centrality of Paris in XIX- and early XX-century art—but also the phenomenon of linguistic prestige. Borrowed terms often retain an aura of sophistication or technical precision that native English equivalents may lack (Sadikhova, 2022). For instance, *chiaroscuro* conveys a nuanced concept of light and shadow far more precisely than the term *light-dark contrast*.

This prestige borrowing aligns with broader sociolinguistic trends where elite domains (such as art, cuisine, and philosophy) maintain terminologies drawn from older cultural centers. However, the increasing presence of non-European terms (e.g., *mandala*, *kintsugi*, *batik*) suggests a slow but significant shift toward a more globally inclusive vocabulary—mirroring the art world's efforts to diversify its canon and institutional frameworks.

4.2 Morphology and Conceptual Framing

The prevalence of derivational affixes like *-ism*, *-ist*, and *-esque* underscores the conceptual and ideological nature of artistic discourse. These suffixes function to construct movement-based identities, grouping artists and works under shared theoretical or aesthetic principles. The productivity of *-ism* in particular reveals a preference in English for categorization via abstraction, a linguistic parallel to the analytical and critical modes dominant in Western art discourse.

Moreover, the presence of compounds and blended terms—especially in emerging digital art forms—demonstrates the flexibility of English morphology in accommodating new artistic realities. Terms like *net art*, *glitch art*, and *cryptoart* are semantically transparent yet semantically novel, exemplifying what Halliday (1988) describes as “grammatical metaphor” in the service of innovation.

4.3 Semantic Shifts and Polysemy

Many art terms are semantically layered, and their meanings are contextually fluid. Words such as *form*, *composition*, or *abstract* illustrate how meaning is not static but evolves according to disciplinary and historical context. This polysemy is both a resource and a challenge: while it enables rich interpretive flexibility, it can also result in ambiguity or miscommunication, especially in interdisciplinary or pedagogical settings.

Furthermore, metaphor plays a critical role in the conceptualization of artistic practices. Movements like *Expressionism* or *Surrealism* are not merely stylistic categories but metaphorical frames that shape how art is created, interpreted, and valued. This supports the view of Lakoff and Johnson (1980) that metaphor is fundamental to human cognition, especially in domains—like art—that resist purely literal description.

4.4 Lexical Change and Digital Influence

The rise of digital and hybrid art practices has introduced new terms into the lexicon at an accelerated pace (Babayev, 2022). These neologisms often emerge outside traditional academic or institutional contexts, highlighting a democratization of art discourse. For instance, terms like meme art, AI-generated art, and NFT are shaped by internet culture and often enter mainstream usage before they are fully theorized in formal settings.

This rapid lexical expansion challenges traditional gatekeepers (e.g., curators, academics) and calls for greater linguistic agility in documentation, criticism, and education. As visual culture becomes more decentralized and digitally mediated, the art lexicon in English will likely continue to grow in scope, fluidity, and hybridity (Sturken & Cartwright, 2018)

4.5 Implications and Interdisciplinary Relevance

These findings have implications beyond linguistics and art history. For example:

In museum studies, understanding the linguistic structure of art terms can support clearer interpretive materials for diverse audiences.

In translation studies, the polysemy and cultural specificity of art terms present unique challenges, especially in global exhibitions and catalogues.

In education, the semantic layering of art vocabulary suggests the need for scaffolded instruction that goes beyond rote definitions to include historical, cultural, and metaphorical contexts.

Moreover, this analysis underscores the importance of considering language as a constitutive force in the arts—not merely a descriptive tool but a medium that shapes perception, valuation, and engagement with visual culture.

5. CONCLUSION

In conclusion, the linguistic study of art terms not only enhances our understanding of art as a cultural and communicative practice but also highlights the intricate ways in which language and visual culture co-evolve. As artistic production continues to expand across media, disciplines, and geographies, so too will the language that supports and interprets it. Studying this language is essential for grasping the full scope of artistic meaning in an increasingly interconnected world.

This linguistic analysis of English art terms reveals a lexicon rich in borrowings, metaphor, and morphological complexity. The interplay between tradition and innovation characterizes both the language and the practice of art. Future studies may benefit from multilingual comparison and sociolinguistic perspectives to deepen understanding of how art language functions across cultures and communities.

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